

**Governor's Award 2010-2011**



**PLEASE COMPLETE THIS FORM RECORDING EACH OF THE ACCOMPLISHMENTS FOR YOUR CLUBS TO QUALIFY FOR THE DISTRICT GOVERNORS AWARD FOR THE YEAR 2010-11.**

**THE FORM IS DUE TO THE GOVERNOR BY MARCH 14, 2011.**

**Club:**

- 1. Participate in the "Rotary Cares Teddy Bears" program  
10 points \_\_\_\_\_
- 2. Submit an article for the District Newsletter  
10 points \_\_\_\_\_
- 3. Hold a Club Assembly 3 times a year  
5 points \_\_\_\_\_
- 4. Retain 89% of 7/1/10 membership plus 3 new members  
20 points \_\_\_\_\_
- 5. Write a membership Development plan for retention  
10 points \_\_\_\_\_
- 6. Assign each new member to a Committee within first 30 days  
10 points \_\_\_\_\_

- 7. Invite new members & their sponsor to sit @ the Officers Table  
10 points \_\_\_\_\_
- 8. Two Club members attend District Workshops TRF and Membership  
10 points \_\_\_\_\_
- 9. Two Members attend RLI  
10 points \_\_\_\_\_
- 10. Have Club President's name crossed off Governor's Membership Board  
5 points \_\_\_\_\_

**100 total points. Must have 50 points or more from Club.**

**District:**

- 1. Feature the Foundation as a Program during the month of November  
5 points \_\_\_\_\_
- 2. Club's President attended the TRF workshop July 24, 2010  
5 points \_\_\_\_\_
- 3. Sponsor a student at S4TL  
5 Points \_\_\_\_\_
- 4. 100% of Club Members who have e-mail address go on the District's database  
10 points \_\_\_\_\_
- 5. Club turns in SAR report on time (July 30 & January 31)  
5 points for each SAR  
10 points total \_\_\_\_\_
- 6. Pay District dues by July 30 and January 31 on time  
10 points \_\_\_\_\_

- 7. Work or support "Kids against Hunger" one million meal program  
20 points \_\_\_\_\_
- 8. Support the Wheel Chair program for Haiti by March 14th  
20 points \_\_\_\_\_
- 9. Report attendance within 10 days after last meeting in the month  
5 points \_\_\_\_\_
- 10. Attend the District Conference June 2011 with 10% of membership  
10 points \_\_\_\_\_

**100 total points must have 50 points or more from District**

**International:**

- 1. 100% Paul Harris Club  
20 points \_\_\_\_\_
- 2. Add two new Benefactors from the club  
10 points \_\_\_\_\_
- 3. Add one new Major Donor from the club  
10 points \_\_\_\_\_
- 4. Make Club a Paul Harris Society Club  
20 points \_\_\_\_\_
- 4. Work on an International Service project.  
10 points \_\_\_\_\_
- 5. Support Polio Challenge with \$45.00 per member  
10 points \_\_\_\_\_
- 6. 100% EREY Club  
10 points \_\_\_\_\_

- 7. Support GSE =Host Family or Sponsor a Member  
5 points \_\_\_\_\_
- 8. Support RYE Sponsor a Student  
5 points \_\_\_\_\_
- 9. Support Ambassadorial Scholarship program Send in an application  
5 points \_\_\_\_\_
- 10. 2 members to attend International Convention in New Orleans  
5 points \_\_\_\_\_

**100 total points. Must have 50 points from International**

**ROTARY CLUB OF**

\_\_\_\_\_

\_\_\_\_\_

**DATE:** \_\_\_\_\_

**PRESIDENT:**

\_\_\_\_\_

**ASSISTANT GOVERNOR:**

\_\_\_\_\_